



PURE PLEASURE

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FIGHTING PLEASURE WITH
PLEASURE IN THE BATTLE
FOR SEXUAL PURITY

STUDY GUIDE

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Pure Pleasure

Fighting Pleasure with Pleasure in the Battle for Sexual Purity

STUDY GUIDE

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Getting the Most Out of this Study Guide

Welcome to a six-session journey toward joyful freedom in Jesus Christ! It is our prayer that the chocolate-covered chains of sexual sin (in any and all of its forms) will be forever broken by the power of the gospel and the pleasure of God!

Before you get started, here is some information to guide you as you work through this gospel-centered study in a way that will help you encounter the living God.

INTRODUCTION

This section is designed to briefly introduce your study for the week. Read it before your group meets in order to better understand the focus and the context for your time together.

PERSONAL TIME

Objectives

These items reflect the goals for each session. Review them as you prepare for each group meeting, and pray that the Lord would bring them to pass in your own life throughout the session.

The Word

This section includes biblical passages and related discussion questions for each session. They reveal the biblical hope for each lesson of the study. Please complete this section before each small group meeting.

GROUP DISCUSSION

Backward, Forward, and Upward

The first question in this section is designed to provide you with an opportunity to look “backward” and share with the group what God has been revealing to you in private worship before him or in the **PERSONAL TIME** section during the past week.

The second question is a transitional discussion starter to help you look “forward” so that you can ease into the study topic.

Thirdly, someone will look “upward” to God in prayer, seeking his face for his presence and blessing as the video session begins.

Viewing Guide

This guide will give you an opportunity to fill in the blanks on key points throughout each session.

Connect

This portion of your weekly meeting will provide you with discussion questions covering biblical truths found in the message.

WE’RE NOT SIMPLY AFTER PURITY ... WE’RE AFTER PLEASURE—IN GOD!

Benediction

In the spirit of 1 Corinthians 15:1, this should be a reminder of the gospel of grace which is the power of Christ to save, sanctify, strengthen, and satisfy saints and sinners—to the praise of God’s glorious grace!

AUTHOR'S NOTE

An Invitation to Pleasure in God

Dear friend,

The Lord Jesus Christ does not only set men free from the chocolate-covered chains of sexual sin, but he also out-satisfies sexual sin's deceitful sweetness with his own infinite sweetness!

And just to be clear, the *Pure Pleasure* DVD Study Guide is not merely for men who desire freedom from sexual sin, but for men who desire soul-satisfaction in Jesus. It is not simply for men who are struggling with porn, but for men who are striving for pleasure—in God!

May the Lord himself grant you grace to rally around the cross together with other men to declare to the Lord with thirsty hearts,

“In your presence there is fullness of joy and at your right hand are pleasures forevermore,” (Psalm 16:11).

Kempton Turner

NOTES FOR LEADERS

Lesson Length

The video sessions are 30–50 minutes long. Thus, with the group time in mind, we recommend that you allow at least 75 minutes for your group meeting in order to have time to both watch the video material and work through the group discussion and prayer.

We recognize that 75 minutes may be longer than your group is able to spend together. In that case, you should feel freedom to work through each lesson over several group meetings.

My Story, Your Story, and Our Story

1

Session One

INTRODUCTION

There I was, 12 years old, in the bathroom thinking about a neighborhood girl being naked in front of me. Which led to Vaseline, which led to masturbation, which led to thirteen years of self-loving sexual slavery.

This dark day in my bathroom, at age twelve, started the downward sexual spiral for me which included: magazines, videos, cable TV and sexual relationships with girlfriends.

It all started out as a quick high—a rush of pleasure, but ultimately it all led to emptiness, shame, guilt, depression and bondage.

Many of you reading this know what I'm talking about.

Guess what though? Along the way, at 19 years old, I became a born-again believer with the powerful Holy Spirit living on the inside! Which means that I was cured of years of lustful sin patterns, right? Wrong, it is not that simple!

A few years later God brought a beautiful, godly girl into my life, we were engaged for a year and then we got married. We escaped to Cancun and then to the bedroom, praise the Lord!

My marriage relationship quickly became the most sexually satisfying relationship I'd ever known—far beyond what I'd ever experienced in the shallow, sinful “sexcapades” of the world.

But not so quickly ... Do you think that twelve years of sinful, lustful, sexual habits would just pack up and leave because I got married? No!

It was a long, hard battle, but finally Jesus set me joyfully free! By his grace, I have enjoyed over 14 years of freedom, but not without a fight.

What's your story?



PERSONAL TIME

Objectives

It is our prayer that after this session you will be empowered by grace to ...

- ▶ share your own story regarding the battle for sexual purity with your small group.
- ▶ identify the specific sexual sins in your past and present.
- ▶ own your sin and refuse to make excuses for your behavior.

The Word

James 1:13–16

Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. Do not be deceived, my beloved brothers.

1. How would you summarize what your role is in sexual sin, according to these verses?
2. Describe this enticing process in your own words.

Mark 7:20–23

“What comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.”

1. Where does Jesus say sexual immorality (and all sin) comes from?
2. What are some other reasons (i.e., excuses) that you have given for the cause of your sin?



Backward, Forward, and Upward

» *Backward*

1. Why did you want to be a part of this study?
2. What did you glean from God's word this week?
3. Did you see anything helpful, convicting, hopeful, or insightful, in **THE WORD** section of this week's session?

» *Forward*

1. What are your hopes and expectations as we begin this study?
2. Why is the area of sexual purity such a critical and urgent issue to tackle among men?

» *Upward*

Pray together for each person in the group as *Session One* begins.

Viewing Guide

Follow the viewing guide below as you watch the first session, "*My Story, Your Story, and Our Story*," and fill in the blanks for the key points.

1. By God's grace, Kempton realized that pornography was a putrid pig's pen and that there was superior _____ waiting for him in his heavenly Father's embrace.
2. James 1:13–16 reveals that the sexual temptations that we give in to are _____ that reveal the "murderous monster" of indwelling _____ that dwells on the inside of each one of us.
3. The main problem in the battle for sexual purity is my sin. The main problem is in _____. With the Lord's help, I must _____ and confess my sin in light of the cross.

Connect

1. How would you summarize the main points of this session in your own words?
2. What was the four-step process of being deceived by inward lusts that Kempton gave from James 1? How have you seen these steps at work in your own battle with sexual sin?
3. Read Psalm 51 aloud together. Discuss your insights as you read of how David owned his sexual sin and received the Lord's mercy.
4. Spend some time asking the Lord to search your heart. In light of the forgiveness offered at the cross, ask God for grace to “own” and confess your sin. Use Psalm 51 and 1 John 1:5–2:2 as guides to your prayers.

Benediction

Remember that the gospel of grace empowers those who trust in Christ to own and confess their sins because the penalty for their sins was paid at the cross (John 19:30)!

Close together in prayer.

Freedom in the Gospel

2

Session Two

INTRODUCTION

Our great hope is the good news about Jesus and his cross!

All of the sweet blessings of salvation and rescue are found in one magnificent person—Christ Jesus! He is the glorious cornerstone and supreme centerpiece of the gospel. Oh, the wonder of this God-man! There is no one like him. The gospel teaches that because of Jesus alone, sinners are justified and have redemption.

In light of Christ's amazing person, joyfully labor to know what you have been freely given in the gospel of Christ. We ought to be encouraged; there is great hope. The gospel of Jesus Christ frees and releases sinners from the chains of sexual slavery, as well as from the dark hold of guilt, shame, and condemnation that is often associated with sexual failure.

How is this possible? Jesus suffered the punishment for your sins in your place on the cross. Jesus got what your sins deserve. Paul said it this way in 2 Corinthians 5:21: "For our sake, [God the Father] made [God the Son] to be sin, who knew no sin, so that in him we might become the righteousness of God."

Oh, the glory of the gospel! By faith in Christ alone, God the Father considers us as holy as Jesus is, counts us as righteous as Jesus is, and sees us as perfect as Jesus.



Objectives

It is our prayer that after this session you will be empowered by grace to ...

- ▶ understand the freedom offered in the gospel of Jesus Christ.
- ▶ experience and enjoy the freedom offered in the gospel of Jesus Christ.
- ▶ articulate the freedom offered in the gospel of Jesus Christ.

The Word

Romans 6:6–11

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

1. How would you paraphrase these verses in your own words?
2. According to these verses, what happened to the believer's "old self"?
3. What is the glorious result of being crucified with Christ?
4. In light of the believer's union with Christ, what command should be obeyed?



Backward, Forward, and Upward

» *Backward*

1. What did you glean from God's word this week?
2. Did you see anything helpful, convicting, hopeful, or insightful, in **THE WORD** section of this week's session?

» *Forward*

1. What are your hopes and expectations as we begin this session?

» *Upward*

Pray together for each person in the group as *Session Two* begins.

Viewing Guide

Follow the viewing guide below as you watch the second session, "*Freedom In the Gospel*," and fill in the blanks for the key points.

1. Our main problem when it comes to sexual lust is our own sin. Therefore, our one, glorious solution is the _____ of Jesus Christ.
2. The gospel is about _____ and his glory.
3. The gospel is about _____ and his sin.
4. The gospel is about _____ and his _____.

Connect

1. Did anything stand out or convict you during this session? Discuss.
2. Several good, yet short-lived reasons were listed for why men desire to be set free from the bondage of sexual sin. Can you recall some or think of more?
3. Read 1 Corinthians 6:18–20. What is the primary motivation for Christian men to live sexually pure lives? How does the gospel relate to this motivation according to these verses?
4. Discuss an area of your life where you long to taste more of the freeing power of the gospel. This includes, but is not limited to, sexual sin. Be specific.

Benediction

Remember that the gospel of grace is how sinners are justified and redeemed because there is freeing power in the blood of the Lamb (Romans 5:9).

Close together in prayer.

Fighting Pleasure With Pleasure

3

Session Three

INTRODUCTION

In the previous two sessions we saw how the real problem in sexual sin is our own hearts, and the real solution is found in the gospel of Jesus Christ. Only in the gospel is there lasting freedom and redemption from the penalty and power of sexual sin. Praise the risen Savior!

We must celebrate how the gospel has set us free from the penalty of sin and how the gospel is setting us free from the power of sin. But here's something that maybe you haven't thought about, and this may be the sweetest gospel reality of all: the gospel sets us free from the pleasure of sin and offers us a superior pleasure in its place—God himself!

Why should we who are loved by Jesus and who love Jesus say, “No” to all forms of sexual sin and flee from them? Because we have found something better to say “Yes” to and someone greater to pursue—Jesus. This is the beauty of the gospel of Jesus Christ. The gospel empowers you to lay down the sin so that you can look at the Savior.

The powerful truth that we overcome sinful, temporal pleasure with superior, eternal pleasure is all over the Bible. In this session let's delight in this truth together.



Objectives

It is our prayer that after this session you will be empowered by grace to ...

- ▶ identify the “broken cisterns” and lesser pleasures in your heart and life.
- ▶ believe the truth that God is better than all of your deceitful lusts.
- ▶ daily taste and see through the Word and by the Spirit that God is good.

The Word

John 7:37–39

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

1. What does it mean to “thirst”? How can you tell when your heart is thirsting for satisfaction?
2. What does Jesus invite the thirsty to do with their thirst?
3. What does Jesus promise to the thirsty?
4. How do you think the phrases “come to me” and “believed in him” relate in these verses?



Backward, Forward, and Upward

» *Backward*

1. What did you glean from God's word this week?
2. Did you see anything helpful, convicting, hopeful, or insightful, in **THE WORD** section of this week's session?

» *Forward*

1. What are your hopes and expectations as we begin this session?
2. Why is the topic of satisfaction and pleasure so critical when discussing sexual purity?

» *Upward*

Pray together for each person in the group as *Session Three* begins.

Viewing Guide

Follow the viewing guide below as you watch the third session, "*Fighting Pleasure with Pleasure*," and fill in the blanks for the key points.

1. The gospel sets us free from the _____ of sin and offers _____ to us as our superior pleasure.
2. The main reason we resist sexual temptation is not merely because it is wrong, but because God is _____.
3. Walk by the _____ and you will _____ gratify the desires of the flesh.
4. The greatest power against indwelling sin is not more rules, but more of _____!

Connect

1. What truth impacted you the most during this session?
2. Name some things in your life that are sometimes “functionally” better to your soul than Jesus is. Confess these things to the group.
3. Kempton mentioned in the message that the conditional promise in Galatians 5:16 is “revolutionary.” Why did he say that? How does this verse offer hope and power to overcome sinful sexual desires?
4. How would you summarize the role of the Holy Spirit in overcoming the idolatrous pleasures of sin?
5. Close this session by reading Psalm 63. Make this your closing prayer to the Father for soul satisfaction through Jesus Christ.

Benediction

Remember that the gospel of grace brings you into the supreme joy and pleasure of God through the death and resurrection of Jesus Christ (1 Peter 3:18, Psalm 16:11).

Close together in prayer.

Feast and Fences

4

Session 4

INTRODUCTION

Men, do not take an ascetic approach to your indwelling sin! Asceticism is the attempt to conquer sinful pleasures in your own strength through self-denial, will power and intense outward discipline. We must be careful here, because self-denial and discipline are a biblical part of the Christian life (see 1 Corinthians 9:27). What makes the difference is that we don't trust in our self-denial and discipline, we trust in the gospel of Jesus Christ. We trust in the Spirit's power to energize our self-denial and discipline—for our joy and God's glory!

This study calls the relationship between inward delight and outward discipline in the battle for sexual purity the “feast and fences strategy.” We set our hearts and minds to feast on the glorious person of Jesus Christ in the Scriptures. In addition to feasting, it is often wise to put up a fence of protection to guard against sinful habits like pornography (for example, you may want to consider using an internet filter as a boundary of accountability). But let us never trust in the fences of internet filters and human accountability partners alone. We need a stronger, sweeter, tastier, more delicious pleasure apart from the “fence” to keep us from sin. We need to “feast” on the goodness of Christ!



Objectives

It is our prayer that after this session you will be empowered by grace to ...

- ▶ set your mind on things above in the midst of strong temptation.
- ▶ call to mind the superior beauties of Christ over and against the lustful images associated with sexual sin.
- ▶ love the Lord with all of your mind in practical, Christ-exalting ways.

The Word

Colossians 3:1–4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

1. How many times is the person “Christ” mentioned in these four verses? What does this tell us about what our hearts should seek after, and what our minds should be set on?
2. With God’s help, memorize these four verses. Meditate on these verses throughout the day as a practical way to obey them.



Backward, Forward, and Upward

» *Backward*

1. What did you glean from God's word this week?
2. Did you see anything helpful, convicting, hopeful, or insightful, in **THE WORD** section of this week's study?

» *Forward*

1. What are your hopes and expectations as we begin this session?
2. Why does the mind play such a crucial role in the battle for sexual purity?

» *Upward*

Pray together for each person in the group as *Session Four* begins.

Viewing Guide

Follow the viewing guide below as you watch the fourth session, "*Feast and Fences*," and fill in the blanks for the key points.

1. We must feast on the superior deliciousness of _____.
2. Those who have been raised with Christ have been graced with new _____ abilities.
3. Give your entire mental capacities over to _____ God with your mind.

Connect

1. What was the most helpful part of the session for you?
2. Describe what the mental battles for purity in the midst of temptation look like in your life.
3. Read Colossians 1:15–20. Discuss how the attributes of Christ have beauty and power to overcome fleeting lustful images.
4. Confess your mental sins to one another. How can your small group specifically pray for Christ-centered purity to permeate your mind?

Benediction

Remember that the gospel of grace reveals the surpassing beauty of Christ, which is able to overcome the distorted sexual images in your mind.

Close together in prayer.

Fighting the Good Fight

5

Session Five

INTRODUCTION

So far, we have gloried in the gospel and have heard the invitation of Jesus to enjoy pure pleasure in him through the Spirit. Then, in the last session, we saw a glimpse of Jesus' mind-captivating glory. So now what? Well, just keep reading in Colossians 3:5, "Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry."

Now wait a minute. Colossians 3:3 says to those who have been "raised with Christ" that we have "died", and Romans 6:11 fills in the gap for us by telling us what we have died to, it says, "Consider yourselves dead to sin." But then Colossians 3:5 commands us to put sins like sexual immorality "to death!" How do these truths fit together? Christ struck a death-blow to sin on the cross, enabling us to kill sin in our own hearts and minds as a means to our own sanctification.

Christ's death caused sin's death. When Jesus died, sin died. The Roman soldiers did not know what they were doing. When they killed the Sin-Bearer, they killed the sin in the sin-carriers, because the church was, in some mysterious sense, "in Christ" at the cross. The mighty tree on which our Savior died crushed our indwelling sin!



Objectives

It is our prayer that after this session you will be empowered by grace to ...

- ▶ rejoice in what the cross has already done to the indwelling sin of all who are in Christ!
- ▶ fight indwelling sin in Jesus' name from a place of gospel-empowered confidence.
- ▶ overcome indwelling sin by the power of the Spirit through the power of memorized Scripture.

The Word

Matthew 5:27–30

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.”

1. How would you paraphrase what Jesus is teaching in these verses?
2. How aggressive have you been in fighting against adultery of the heart and imagination?
3. What motivation does Jesus give in these verses for violently killing sexual sin?



Backward, Forward, and Upward

» *Backward*

1. What did you glean from God's word this week?
2. Did you see anything helpful, convicting, hopeful, or insightful, in **THE WORD** section of this week's study?

» *Forward*

1. What are your hopes and expectations as we begin this session?
2. Name some possible consequences of taking indwelling sin lightly?

» *Upward*

Pray together for each person in the group as *Session Five* begins.

Viewing Guide

Follow the viewing guide below as you watch the fifth session, "*Fight the Good Fight*," and fill in the blanks for the key points.

1. Jesus gave a decisive _____ blow to the believer's indwelling sin at the cross.
2. For the Christian, sin has been _____ wounded by the _____ of the Savior.
3. If the Holy Spirit is in you, you will _____ your sin.
4. Kill the lustful thoughts in your head with _____ Bible verses.
5. When believers sin, we have an _____ before the Father, Jesus Christ the righteous one.

Connect

1. How would you summarize this session in your own words?
2. What have been some of the most effective sin-killing strategies in your battle for sexual purity?
3. How would you explain the relationship between the gospel reality of Colossians 3:1–4 and the command of Colossians 3:5?
4. Spend some time asking the Lord to search your heart. In light of the forgiveness offered at the cross, ask God for grace to “own” and confess your sin based upon Psalm 51 and 1 John 1:5–2:2.

Benediction

Remember that the gospel of grace not only saves sinners from future judgment, but also empowers saved sinners to put their indwelling sin to death by the power of the Spirit.

Close together in prayer.

F.I.G.H.T. (Practical Strategies)

6

Session Six

INTRODUCTION

With the Lord's help, we've come to our final session. The same gospel that set me free from the chocolate-covered chains of sexual sin 14 years ago is the same gospel that can set you free today!

We must continually aim the powerful shotgun blast of the gospel square at the ugly head of sexual sin in the hope of blowing it clean off. This is for the sake of our joy, freedom, marriages, ministries, and ultimately for the glorious praise of the living God!

Unbeliever, receive Jesus as a free gift of grace, by faith. Turn from your sin today and believe the gospel. Entrust your eternal soul to the one with the nail-scarred hands of love—before it is too late!

Believer, by grace keep receiving, turning, believing, and entrusting your soul to Jesus. Never graduate from the gospel, only grow deeper into it.

Through the gospel, Jesus is a greater pleasure than sin. Remember, we fight a defeated foe in Christ's strength with the gospel sword of the Spirit.



Objectives

It is our prayer that after this session you will be empowered by grace to ...

- ▶ summarize what you learned through this six-week study.
- ▶ be a doer of the Word and not a hearer only.
- ▶ apply the Scriptures in practical ways in the midst of sexual temptation.

The Word

Psalm 50:15

“Call on me in the day of trouble, I will deliver you and you shall glorify me.”

1. Briefly describe what a “day of trouble” looks like for you as it relates to sexual temptation and struggle.
2. What does this verse call us to do while in the midst of “trouble”?
3. What does God promise to the one who will “call” on him?
4. Have you ever experienced deliverance from “trouble” or temptation in response to prayer? Explain.
5. What is the great goal of God’s deliverance according to this verse? What might it look like to glorify the Lord after being delivered from sexual temptation?



Backward, Forward, and Upward

» *Backward*

1. What did you glean from God's word this week?
2. Did you see anything helpful, convicting, hopeful, or insightful, in **THE WORD** section of this week's session?

» *Forward*

1. How do you anticipate being helped from this final session on practical strategies in the battle for sexual purity?

» *Upward*

Pray together for each person in the group as *Session Six* begins.

Viewing Guide

Follow the viewing guide below as you watch the final session, "F.I.G.H.T.," and fill in the blanks for the key points.

1. Fight the good fight of _____—empowered by the gospel.
2. _____ all forms of sexual sin in the name of Jesus.
3. _____ on the Lord in the day of sexual temptation and trouble.
4. God alone is able to _____ you from stumbling and to present you blameless before the presence of his glory with great joy!

Connect

1. Which “mayday” tactic has proven to be most helpful for you in the midst of temptation?
2. How has God used other brothers in Christ to help you fight hard against sexual sin? In what ways have you seen God’s grace at work through gospel-powered accountability?
3. Discuss the main take-away for you from this session. From this entire study?

Benediction

Remember that the gospel of grace is the power of God to save, sanctify, satisfy, and strengthen the believer in the battle for sexual purity until that glorious day!

Close together in prayer.

 RECOMMENDED RESOURCES

- Randy Alcorn, *The Purity Principle: God's Safeguards for Life's Dangerous Trails* (Multnomah, 2003)
- Tim Challies, *Sexual Detox: A Guide for Guys Who Are Sick of Porn* (Cruciform Press, 2010)
- Joshua Harris, *Sex Is Not the Problem (Lust Is): Sexual Purity in a Lust-Saturated World* (Multnomah, 2009)
- Heath Lambert, *Finally Free: Fighting For Purity with the Power of Grace* (Zondervan, 2013)
- Harry Schaumburg, *Undefined: Redemption from Sexual Sin, Restoration for Broken Relationships* (Moody, 2009)
- William Struthers, *Wired for Intimacy: How Pornography Rewires the Male Brain* (InterVarsity Press, 2009)
- Edward Welch, *Addictions: A Banquet in the Grave: Finding Hope in the Power of the Gospel* (P+R, 2001)
- Doug Wilson, *Fidelity* (Canon Press, 2011)
- Daryl Wingerd, *Delivered by Desire: The Encouraging Truth About Christians & Sexual Purity* (Christian Communicators Worldwide, 2012)

 VIEWING GUIDE ANSWERS

Lesson 1

1. pleasure
2. mirrors; wickedness
3. me; own

Lesson 2

1. gospel
2. God
3. man
4. Jesus; cross

Lesson 3

1. pleasure; God
2. better
3. Spirit; not
4. God

Lesson 4

1. Christ
2. mental
3. enjoying

Lesson 5

1. death
2. fatally; wounds
3. hate
4. memorized
5. advocate

Lesson 6

1. faith
2. flee
3. call
4. keep

